
From Bad to Blessing

Romans 3:1-20

In the first two chapters of Romans, Paul has introduced the righteousness of God and His wrath against those who suppress the truth in unrighteousness. Because there would be some who say "I'm not that bad," Paul presents God's perspective of the "I'm not so bad" people. God wants all men to move from "bad" to the "blessings" of God in Christ.

1. The sinfulness of the _____

Romans 3:1-8

- a) The Jews were entrusted with the _____ of God (vs. 1-2)
- b) Their _____ does not nullify the faithfulness of God (vs. 3-4)
- c) Their _____ is not needed to demonstrate the righteousness of God (vs. 5-8)
 - The Jews are _____ to be sinners (vs. 7).

2. The sinfulness of the Jews and _____

Romans 3:9-18

- a) There is none _____ (vs. 10)
- b) There is none who _____ vs. 11)
- c) There is none who _____ for God (vs. 11)
- d) All have _____ aside and become useless (vs. 12)
- e) There is none who does _____ (vs. 12-18)
 - All people are _____ sin (vs. 9).

From Bad to Blessing - Continued

Romans 3:1-20

3. All the world is accountable to _____

Romans 3:19-20

- a) The Law reveals that the _____ world is accountable to God (vs. 19)
- b) By the works of the Law no flesh will be _____ in His sight (vs. 20)
- c) Through the Law comes the _____ of sin (vs. 20)
 - Man's sin _____ him from being justified before God (vs. 19).

❖ Insight for life:

I _____ my sin to God and I _____ His righteousness.

My Thoughts:

From Bad to Blessing

Romans 3:1-20

In the first two chapters of Romans, Paul has introduced the righteousness of God and His wrath against those who suppress the truth in unrighteousness. Because there would be some who say “I’m not that bad,” Paul presents God’s perspective of the “I’m not so bad” people. God wants all men to move from “bad” to the “blessings” of God in Christ.

1. The sinfulness of the Jews

Romans 3:1-8

- a) The Jews were entrusted with the oracles of God (vs. 1-2)
- b) Their unbelief does not nullify the faithfulness of God (vs. 3-4)
- c) Their unrighteousness is not needed to demonstrate the righteousness of God (vs. 5-8)
 - The Jews are judged to be sinners (vs. 7).

2. The sinfulness of the Jews and Greeks

Romans 3:9-18

- a) There is none righteous (vs. 10)
- b) There is none who understands (vs. 11)
- c) There is none who seeks for God (vs. 11)
- d) All have turned aside and become useless (vs. 12)
- e) There is none who does good (vs. 12-18)
 - All people are under sin (vs. 9).

From Bad to Blessing - Continued

Romans 3:1-20

3. All the world is accountable to God

Romans 3:19-20

- a) The Law reveals that the entire world is accountable to God (vs. 19)
- b) By the works of the Law no flesh will be justified in His sight (vs. 20)
- c) Through the Law comes the knowledge of sin (vs. 20)
 - Man’s sin prevents him from being justified before God (vs. 19).

❖ Insight for life:

I confess my sin to God and I seek His righteousness.

My Thoughts: